FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00150853-B **Type of Permit:** FILMING **Release Date:** 04/16/2019

**Production Company** MARATHON PRODUCTIONS - AMERICA'S GOT TALENT

**Insured Company Name** MARATHON PRODUCTIONS INC / FREMANTLE PRODUCTIONS NORTH AMERICA INC

Contact Phone No. 1 818-748-1235

Contact Phone No. 2

Fax

Address 2900 W. ALAMEDA AVENUE, SUITE 800 BURBANK, California 91505

**Production Title** AMERICA'S GOT TALENT S14

**Type of Production** TV Reality

**Producer** Austin Angelo

**Director** Russell Norman

**1st AD** N/A N/A

**Production Manager** Michael Conner

**FilmL.A. Coordinator** Melissa Levine

**Location Manager** Austin Angelo

Primary Phone Mobile - 2603671299

Secondary Phone

**Location Assistant** Michael Conner

Primary Phone Mobile - 323-371-6305

Secondary Phone

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $109.00 |

**Total Permit Fee** $109.00

**Number of Locations** 1

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## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00150853-B | **Location Manager** | Austin Angelo |
| **Production Company** | MARATHON PRODUCTIONS - AMERICA... | Primary Phone | Mobile - 2603671299 |
| **Insured Company** | MARATHON PRODUCTIONS INC / FRE... | Secondary Phone | |
| **Production Title** | AMERICA'S GOT TALENT S14 | | |

**Location Address** 6300 Balboa Blvd, Van Nuys, CA, 91316

**Location Name** ANTHONY C. BEILENSON/LAKE BALBOA PARK

**Location Type** Park

**Film Dates** 4/16/2019 - 4/16/2019 10:00 - 19:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
All vehicles must be parked on private property
Must comply with attached Rec & Park Conditions. Note: No smoking in City Parks unless guided by the Rec & Park Film Office Monitor or assigned Uniformed Fire Safety Officer in designated areas
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached documents**
65027 Lake Balboa.pdf
r19-041865 film receipt.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 5 |

**Filming Activities** Exterior Dialogue; Exterior establishing shots; General B-Roll; 9 DOGS ;

**Jurisdiction**
**Political:** Los Angeles City - Council District 06
**Police:** Los Angeles Police Department
**Fire:** Los Angeles City

**Thomas Guide**
**Page:** 531
**Grid:** D7

**Coordinator Note** RIDER B ADDS ANIMALS TO PERMIT

**Parking**

**Base Camp**
Location Type : Other Location
100 Universal City Plaza, Unincorporated Los Angeles County, CA, 91608

**Crew Parking**
Location Type : Filming Location

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## Summary Information

## Location



| | | | |
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| **Insured Company** | MARATHON PRODUCTIONS INC / FRE... | Secondary Phone | |
| **Production Title** | AMERICA'S GOT TALENT S14 | | |

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PARK FILM OFFICE
City of Los Angeles, Department of Recreation and Parks
4730 Crystal Springs Drive, (Mail Stop 664)
Los Angeles, California 90027
Telephone: (323) 644-6220 Fax: (213) 847-6056

# Film Production Guidelines

Welcome to the City of Los Angeles, Department of Recreation and Parks (Department). In our partnership to protect the environmental integrity of our parks the Park Film Office is providing guidelines to ensure a safe and successful film shoot. Please review and provide copies of these guidelines to the appropriate responsible persons. Thank you for the continuous use of our parkland.

## LAKE BALBOA

- **Ok to film at Lake Balboa on 04/16/2019 (see plot plan).**
- **Ok to PARK crew cars, 1 pass van, 1 RV (see plot plan).**
- **Ok to have camera, mixer bag.**
- **No generator.**
- **Company may have dogs if they present the park film monitor with an animal permit.**
- **No boats.**
- **Ok to have catering w/ tables and chairs.**
- **NOT allowed to film any patron unless given permission with written consent.**
- **Use of City utilities (water and electricity) is $75 per use, per day and the company will be invoiced by the Park Film Office.**
- Vehicles and/or heavy equipment are not allowed on turf areas unless prior approval is given by the Park Film Office.
- Production companies must provide their own restroom and trash receptacles. The City dumpsters and trash cans cannot be used so all self-generated trash has to be removed and disposed of off-site.
- **No simulated sex allowed on Park property.**
- **No nudity allowed on Park property.**
- Film permits do not provide exclusive use of a park or recreation area.
- Service roads, parking lot driveway access, handicap or electric vehicle designated parking stalls may not be blocked or restricted. Emergency vehicle access lanes must be maintained in parking lots and park streets at all times.
- A 20 Foot unobstructed lane must be maintained between parked vehicles/trailers in all parking lots and Recreation and Parks roadways for emergency vehicle access.
- Due to underground plastic irrigation lines and trees having shallow root systems, staking and or drilling into turf, rocks, trees or asphalted areas is not permissible unless prior approval is given by the Park Film Office. This approval will be noted in the permitted guidelines.
- Locked park gates can only be accessed by a Park Film Office Monitor. Security of open gates must be provided by the permitted company. Any equipment that is

NOT A PERMIT

permitted to stay overnight must be guarded by the permitted company's security group.

- Alterations to natural or manmade surroundings or content of the park are not permissible unless documented in these specific guidelines. The permit holder is financially responsible for all remediation should there be any damage or unauthorized alteration to Department property. The remediation and cost of will be determined by the Park Film Office.
- A Park Film Office Monitor(s) may be assigned to the permitted location. Their job is to ensure guidelines are followed, liaison between park patrons, other City employees and a communication link between Permitee and the Park Film Office for any additional needs or authorizations. When the Park Film Office is closed the Park Film Monitor has the authority and responsibility to modify these guidelines within the parameters given to them by their supervisor. The Park Film Monitor has access 24/7 to contact their supervisors if needed. The Permitee will be required to adhere to the instructions, restrictions and requests given by the Park Film Monitor.
- Smoking is prohibited on all Department properties. An exception has been made for permitted film production companies to smoke in areas that are designated by the Fire Safety Officer or Park Film Monitor. If a Fire Safety Officer or Park Film Monitor is not assigned to the Permitee there will be no smoking with the exception of an actor smoking while performing or as part of the scene.
- A designated smoking area may not be near any patron activity or facility. Large buckets of sand or water must be placed in this area for disposal of tobacco or tobacco related products. The designated smoking area may be revoked or not allowed depending on weather and location conditions. Failure to comply with the smoking restrictions may result in a fine.

**(LAKE BALBOA)**
**AMERICA'S GOT TA MARATHON PRODUCTIONS –**
**AMERICA'S GOT TALENTLENT S14**
**F-150853**

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Permit #F00150853-B

# City of Los Angeles Animal Services Permits Office

3201 Lacy Street, Los Angeles, CA 90018

(323) 224-0927

**Receipt Number:** **R19-041865**

**Receipt Date:** **Tuesday, April 16, 2019**

Person Information: AUSTIN ANGELO
2900 W ALAMEDA ST
BURBANK, CA 91505

PID: P1603291

Received From: BRIAN GROSS  Check No: 4045  Phone: (260) 367-1299

| Item: | Animal ID: | Reference No: | Price: | Each: | Amount: |
|---|---|---|---|---|---|
| PMT AML FLM | | AMERICA'S GOT TALE | $680.00 | 1 | $680.00 |

Total Fees Due: **$680.00**

**Payments:**
Cash:
Check:
Credit Card: $680.00

**Total Payments Received:** **$680.00**

**Thank You!**

Change: $0.00
Balance Due: $0.00

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Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

Clerk: PERMITS mfiscal  Transaction Date: 04/16/19  Print Date/Time: 4/16/2019 9:36:26AM

**LIMITED EXCHANGE POLICY**

**Refunds -** No refunds or guarantees. This includes adoption, microchip, and spay/neuter fees.

**Returns & Exchanges** - Returns must be made within 10 days of the adoption date. You will have 31 days from the adoption date to select a new pet. If the adoption fees of a subsequently selected pet are greater than the original, the adopter shall pay the difference. No refund shall be made if the price of the newly adopted pet is less than the amount paid for the original pet. After the adoption process of a pet is completed, any fees paid for treatment, diagnostics, hospitalization, boarding, prescriptions, etc., are the responsibility of the new owner. These costs are not refundable and are not reimbursable if the pet is returned for an exchange. License fees are non-refundable and non-transferable except in the event of an exchange when the license may be transferred to the newly selected pet if applicable.

I **acknowledge that I have reviewed and understand the Adoption Policy and Agreement. With my agreement to this adoption, signed adoption receipt, I hereby release the City of Los Angeles, its employees and agent from any liability and claim that I may have, whether known or unknown, now or in the future, in connection with my adoption, ownership and disposal of any animal adopted from the City of Los Angeles Department of Animal Services.**

**Protect your companion animal. The Department of Animal Services offers microchips and national registration for only $15.00 per cat or dog.**

Free Veterinary Examination: I hereby certify that this (dog/cat) has been examined by me and found (fit/unfit).

SIGNATURE: _____ DATE: _____

VETERINARIAN'S SIGNATURE: _____ DATE: _____

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Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays